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It shows how tribal conflict was central to the arrival of Roman power in Britain and how tribal identities persisted through the Roman period and were a factor in three great convulsions that struck Britain during the Roman centuries. It explores how tribal conflicts may have played a major role in the end of Roman Britain, creating a 'failed state' scenario akin in some ways to those seen recently in Bosnia and Iraq, and brought about the arrival of the Anglo-Saxons.

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Given the probable widespread persistence of tribal identities, increasing archaeological evidence for Late Roman to Anglo-Saxon continuity, and, above all, the geographical correspondence between Roman civitates and Anglo-Saxon kingdoms, it may be time for a major rethink. We must pose the question: was post-Roman Britain a classic 'failed state', fragmenting into ethnic enclaves, falling prey to warlords and mercenaries, sinking into backwardness in a turmoil of killing and border ...

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Britannia: The Failed State: Ethnic Conflict and the End of Roman Britain, by Stuart Laycock. Stroud, Glos.: History Press/Chicago: International Publishers Group, 2008. Pp. 256. Illus., maps, notes, index. ... evidence that strongly suggests that tribal identity, and even tribal power, remained important in Britain throughout the Roman period. ...

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evidence that strongly suggests that tribal identity, and even tribal power, remained important in Britain throughout the Roman period. This not only prevented the development of a coherent provincial identity during Roman rule, but, after the departure of the legions, resulted in a disjointed response to the Germanic invasions and led to the fragmentation of the province into numerous petty states.

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